



## Birmingham, AL DOC • March 15, 2008

### IMPORTANT !! MUST KNOW INFO

- ✓ Registration deadline is February 9, 2008
- ✓ Driver's license (or acceptable picture ID) is required for admittance to all units .
- ✓ Ballpoint pen will be needed ... please bring.
- ✓ Small Bibles only inside the units.
- ✓ Clothing restrictions - Blue jeans permitted. Modest casual attire should be worn. Bring cap & sunscreen. NO sandals, tank tops or shorts. Wear comfortable shoes! DO NOT wear shirts with religious logos or other inappropriate messages.

### A Message from Bill Glass

*Please join me in prayer for a great host of new converts, re-dedications and changed lives. Thank you for your faithfulness.*

*In Him as always,*

*Bill  
Feb 13*

### WANTED:

**100 MEN & 40 WOMEN PLUS BIKERS**

### WHERE:

Jefferson County Jail  
809 Richard Arrington Blvd  
Birmingham, AL 25203

Birmingham City Jail  
425 6th Ave. South  
Birmingham, AL 35205

Jefferson County Department of Human Resources (youth in foster care)  
1321 5th Ave South  
Birmingham, AL 35233

### MANDATORY MEETING

Friday, March 14, 2008

***TBD—Please check back soon.***

- 6:00p.m.—Welcome & Freshman Training
- 7:00p.m.—Praise & Worship
- 7:30p.m.—Spiritual Enrichment
- 8:00p.m.—Breakout Meetings

Recruit everyone you can, and come prepared for the battle as we break down strongholds!  
**You are God's instrument in bringing about changed lives!**

### HOUSING INFORMATION

**Headquarter Hotel:**  
*Days Inn—Bessemer*  
1121 9th Ave SW  
Bessemer, AL 35022  
(205) 424-9780

**We do not handle hotel reservations for Day of Champions Events. Please call (205) 424-9780 to make reservations if you should need them.**

### MEALS

We will eat **lunch** at the units with the inmates.

### SPECIAL CONTACT

For contact on the day of the event, you may call Harold Willman at: (404) 925-1700 or Jim Harris at (601) 462-4692 .

*For more info call:*

Ronda Taylor at Champions for Life (972) 298-1101,ext. 7312.

## REGISTRATION INFORMATION

**Please note change:** To help offset the expenses associated with a Day of Champions (DOC) event, we are asking for a \$15 non-refundable registration fee. This fee can be paid via Credit Card or by mailing a check to the CFL office. Please distinguish on the DOC application which method of payment you will be using. If this fee presents a financial hardship, please contact the Project Administrator in charge of the DOC event at (972) 298-1101. You may register by mailing or faxing the printed form, or on-line at [www.billglasscfls.org](http://www.billglasscfls.org). We must receive your registration in our office no later than the deadline date in order to ensure that you receive security clearance. It is recommended you register early, as events often fill up before the deadline.